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"Uncle Sam is to be Sacrificed": Anglophobia in Late Nineteenth-Century Politics and Culture

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Notes

1. Smith, "Hatred of England," 547.
2. Higginson et al., "Do Americans Hate England?" 764.
3. Perkins, *Great Rapprochement*, 5; Allen, *Britain and the United States*, 518-49; Crapol, *America for Americans*, 3-19. William [Reuter's](#) essay "Anatomy of Political Anglophobia" is a lonely exception to this rule. Reuter touches upon many of the arguments raised here but often does not delve far below the discourse of Anglophobias to reach an understanding of the different ways in which it was employed so as to mobilize ethnic groups and the electorate, or, to its uses beyond that of electoral politics instead insisting that a "general hostility" to British institutions allowed it to flourish. What is more there are problems with his chronology, stating that Anglophobia disappeared abruptly from national politics after 1900, yet, the protean nature of Anglophobia ensured that it rather manifested itself in a different form. Contra Reuter, John Moser shows that Anglophobia flourished after the turn of the century.
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peak of 76,000 subscribers from just 7500 a decade earlier.


8. Smith, "Hatred of England," 548-9.
9. Smith, "Hatred of England," 551.
10. Smith, "Hatred of England," 554.
11. Smith, "Hatred of England," 555.
12. Higginson et al., "Do Americans Hate England?" 750.
13. Higginson et al., "Do Americans Hate England?" 750.
14. Higginson et al., "Do Americans Hate England?" 771-2.
15. Higginson et al., "Do Americans Hate England?" 754.
16. Quoted in Reuter, "Anatomy of Political Anglophobia," 122.
17. Quoted in Crapol, *America for Americans*, 171-2.
18. [Johnson](#) and Porter, *National Party Platforms*, 80.
19. *Bangor Daily Whig & Courier*, October 26, 1888, 1; *Daily Inter Ocean*, October 26, 1888, 2; *Los Angeles Times*, October 26, 1888, 1.
20. *Historical*
21. *Kenr*
22. *Smit*
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25. *Higg*
26. *Irish*
27. *Sew*
28. *Self,*


29. Rogers, "Harboring Conspiracy," 521-3. See also Sewell, "Rebels or Revolutionaries?" 728-33.
30. Self, "Abuse of Citizenship," 554.
31. O'Donovan Rossa used extreme but also extremely novel tactics for the cause of Irish nationalism, even managing to fund the design and building of a submarine known as the "Fenian Ram" to attack the British merchant marine. See Short, *Dynamite War*, 35-77; [Brown](#), *Irish-American Nationalism*, 63-85.
32. See the brilliant and lucidly argued chapter, "Ireland Sold for Gold!" in Summers, *Rum, Romanism, and Rebellion*, 210-22. For Jeremiah O'Donovan Rossa's advertising of the Skirmishing Fund in the *Irish World*, see the March 4, 1876 edition, which reprinted a letter from O'Donovan Rossa to Ford. As a mark of Ford's reticence over the course O'Donovan Rossa proposed, it ought to be noted that he received the letter some three months before finally printing its contents. See Brown, *Irish-American Nationalism*, 69-70.
33. *Irish World*, April 28, 1894, 4. For example, see *Irish World*, January 11 and February 1, 1890. In both instances the illustrations accompanying the calendar directly connected Irish revolutionary nationalism and the struggle against British colonial aggression with America's own colonial rebellion. The latter case is particularly vivid, depicting
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36. Higginson et al., "Do Americans Hate England?" 765.



37. Life, April 26, 1883, 201.
38. See Life, February 1, 8, 15 and 22, 1883 and March 1, 1883.
39. Roosevelt, American Ideals, 22-4.
40. Lodge, "Colonialism in the United States," 332.
41. Lodge, "Colonialism in the United States," 361.
42. Milwaukee Sentinel, January 9, 1887, 4. See also Higginson et al., "Do Americans Hate England?" 765; and, Life, January 30, 1890.
43. Irish World, May 3, 1890, 4.
44. Daily Picayune, March 17, 1895.
45. Life, April 5, 1883.
46. Irish World, April 28, 1894, 4.
47. Irish World, January 1, 1898, 4.
48. Irish World, April 30, 1898, 4.
49. For an excellent discussion of the antebellum origins of the Carey school, see Onuf and Onuf.
50. Sum
51. Crap
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55. Emery, *Seven Financial Conspiracies*, 25.
56. Lewelling quoted in Pollack, *Populist Mind*, 6.
57. Kazin, *Populist Persuasion*, 33–4.
58. Watson quoted in *ibid.*, 25.
59. See Pollack, *Populist Response to Industrial America*, 32–5.
60. Weaver quoted in Pollack, *Populist Mind*, 145, 147.
61. Kazin, *Populist Persuasion*, 35–6.
62. [Destler](#), *Empire of Reform*, 249–50.
63. Lloyd, *Wealth Against Commonwealth*, 510–36.
64. *National Bulletin*, October 22, 1892.
65. Bryan, *First Battle*, 206.
66. Goodwyn, *Democratic Promise*, 521–9.
67. Crapol, *America for Americans*, 213–5.
68. This caricature of Bryan is misleadingly political. Rhetoric 166–86.
69. Sewell, *The Arch-Bishop*, 166–86.
70. Crapol, *America for Americans*, the arch-nationalist.
71. See  and the Crown, 8.
72. Dicey, *Introduction to the Study of the Law of the Constitution*, 166–86.
73. Gladstone, *Speeches and Writings*, includes toward America, er, “Critical America

74. Carnegie, "A Look Ahead," 690.
75. Crapol, *Anglophobia to Fragile Rapprochement*, 22–28.
76. Kramer, "Empires, Exceptions, and Anglo-Saxons," 1315–35.
77. Higginson et al., "Do Americans Hate England?" 758.
78. Quoted in Campbell, *Revolution to Rapprochement*, 191.
79. Anderson, *Race and Rapprochement*, 112–30.
80. Dicey, "New American Imperialism," 489.
81. Quoted in Kramer, "Empires, Exceptions, and Anglo-Saxons," 1325. "Empires, Exceptions, and Anglo-Saxons" is keenly sensitive to the many forms that Anglo-Saxon manifested itself in and to the internal contradictions between its British and American expressions.
82. For transatlantic liberal and intellectual connections, see Butler, *Critical Americans*; Kelley, *Transatlantic Persuasion*. For connections between social reformers, see Rodgers, *Atlantic Crossings*. On transatlantic marriage, see [Brandon](#), *Dollar Princesses*; and Montgomery, *Gilded Prostitution*. For a synthesis of the importance of these connections, see Kramer's excellent analysis in. 1326–8.
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progressives, German-Americans, Irish-Americans - used Anglophobia to foster domestic political agendas. He adeptly illustrates how it was utilized in the assertion of U.S. interests abroad, chiefly Britain's inability to payback war loans from the First World War, and, as the Second World War approached, through the claim that the U.S. would not "pull British chestnuts out of the fire" again.

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